



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY  
GOVERNOR

NICHOLAS J. TENNYSON  
SECRETARY

March 7, 2016

**NOTICE TO PROSPECTIVE BIDDERS**

**Subject: Invitation to Bid on Purchase Order Contract**

**Project Description: Widening, Grading, Paving, Signing and Pavement Markings, at the Intersection of US 17 & US 17 Bus., in Camden County**

**Contract #: DA00297**

**WBS Element: 50138.3.65**

The North Carolina Department of Transportation is requesting bids for *Widening, Grading, Paving, Signing and Pavement Markings, at the Intersection of US 17 & US 17 Bus., in Camden County*

**The availability date for this project is May 16, 2016.**

**The completion date for this project is September 30, 2016.**

A copy of this proposal can be downloaded in PDF format from the NCDOT Division One website at <http://www.ncdot.org/doh/operations/division1/> or you may request a hard copy from the contact person below.

**The proposal with the bid sheet still attached** shall be placed in sealed envelope and shall have been delivered to and received in the Division Engineer's office at 113 Airport Dr., Edenton, NC 27932, Attn: Barry Hobbs, P.E. by 2:00 pm on Wednesday March 30, 2016. Bids must be submitted on the official bid sheet included in the proposal. The following statement must be prominently displayed on the front of the envelope:

**QUOTATION FOR DA00297 – WIDENING, GRADING, PAVING, SIGNING AND PAVEMENT MARKINGS, AT THE INTERSECTION OF US 17 & US 17 BUS., IN CAMDEN COUNTY, TO BE OPENED AT 2:00 P.M. ON WEDNESDAY, MARCH 30, 2016**


The North Carolina Department of Transportation, in accordance with the Provision of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

**Statement of Disadvantaged Business Enterprise participation must be presented with the bids.**

The Department reserves the right to reject any and/or all bids.

If you have any questions or need additional information concerning this project, please contact Barry Hobbs at (252) 482-1850.

Sincerely,

DocuSigned by:  
  
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W. B. Hobbs, P.E.  
Division Project Manager

WBH/ces

Cc: A. W. Roper, PE  
C. S. Mebane, PE  
C. W. Bridgers, Jr., PE  
R. W. Midgett, PE